

## Cabinet – appendices not for publication

### Monday 15 September 2014 at 2.00 pm

Main Hall, The Roundwood Youth Centre, Longstone Ave, NW10 3UN

#### Membership:

Lead Member Portfolio Councillors:

Butt (Chair) Leader of the Council

Pavey (Vice-Chair) Deputy Leader of the Council

Denselow Lead Member for Stronger Communities

Hirani Lead Member for Adults, Health and Well-being

Mashari Lead Member for Employment and Skills
McLennan Lead Member for Regeneration and Housing
Moher Lead Member for Children and Young People

Perrin Lead Member for Environment

**For further information contact:** Anne Reid, Principal Democratic Services Officer 020 8937 1359, anne.reid@brent.gov.uk

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democracy.brent.gov.uk

The press and public are welcome to attend this meeting



### Agenda – appendices not for publication

Introductions, if appropriate.

Apologies for absence.

**Item** Page

## 7 APPENDIX: Domestic Violence Advocacy, Family Support and 1 - 2 MARAC coordination services

This report requests authority to award a contract as required by Contract Standing Order No 88. This report summarises the process undertaken in tendering this contract and, following the completion of the evaluation of the tenders, recommends to whom the contract should be awarded.

Ward Affected: Lead Member: Councillor Denselow

All Wards Contact Officer: Chris Williams, Community

Safety and Emergency Planning

Tel: 020 8937 3301 chis.williams@brent.gov.uk

#### 11 APPENDIX: South Kilburn Regeneration Programme

3 - 4

This report sets out the Cabinet approvals required to further progress the comprehensive redevelopment of Peel Precinct, 97 to 112 Carlton House and 8 to 14 Neville Close (together defined as 'Peel') as a stand alone Phase of the South Kilburn regeneration programme and Phase 3 of the South Kilburn regeneration programme.

Ward Affected: Lead Member: Councillor McLennan

Kilburn Contact Officer: Abigail Stratford, Regeneration

Officer - Major Projects Tel: 020 8937 1026

abigail.stratford@brent.gov.uk

Date of the next meeting: Monday 13 October 2014

Please remember to set your mobile phone to silent during the meeting.

• The meeting room is accessible by lift and seats will be provided for members of the public.

# Agenda Item 7

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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# Agenda Item 11

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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